

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. NOV 25 1991

Returned to applicant for correction.....JAN 02 1992

Corrected application filed..... Map filed **JAN 13 1992**

The applicant Reno Park Water Company

3401 Reno Park Blvd. of Reno

Street and No. or P.O. Box No.

City or Town

Nevada (89506)

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State and Zip Code No.

hereby make application for permission to change the

### Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under.....Permit No. 49840

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground Well No. 9  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.0 cfs not to exceed 467 acre feet per annum  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point Lot 12 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) Section 30, T21N, R18E,  
Describe as being within a 40-acre subdivision of public survey and by course and  
MDM or at a point from which the Southeast Corner of said Section 30 bears, S  
distance to a section corner. If on unsurveyed land, it should be stated.  
81° 10' 09" E a distance of 981.55 feet.
6. The existing permitted point of diversion is located within Lot 11 (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) Section 31, T21N,  
If point of diversion is not changed, do not answer.  
R18E, MDM or at a point from which the Southeast Corner of Section 6, T20N, R18E,  
MDM bears, S 10° E a distance of 7,000 feet.
7. Proposed place of use See attached Exhibit "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Lots 9, 10, 11, 12 Section 31; W $\frac{1}{2}$  Section 32, T21N, R18E, MDM;  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Section 5; Lots 18, 19, 20, 21, 22, 23, 24 Section 6, Lots 21, 22 and 25 Section  
manner of use of irrigation permit, describe acreage to be removed from irrigation,  
7, N $\frac{1}{2}$  Section 8, T20N, R18E, MDM.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drill well, install pump, motor and pipeline  
State manner in which water is to be diverted, i.e. diversion structure,  
to connect to existing water system.  
ditches, pipes and flumes, or drilled well, etc:
12. Estimated cost of works \$160,000
13. Estimated time required to construct works Two Years

14. Estimated time required to complete the application of water to beneficial use..... Ten Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This well will be connected to the existing water system and will be  
commingled with other wells. The total water budget for Reno Park will be  
increased by 467 acre feet to 2102.9 acre feet per annum.

By s/Richard W. Arden Agent  
950 Industrial Way  
Sparks, NV (89431)

Compared bc/ bc

Protested 3/25/92 by; The Residents of Cold Spring Valley & The Cold Springs Valley Review  
Board

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions:

The hearing scheduled for March 13, 1996, is hereby cancelled and Application 56957 is hereby denied on the grounds that the applicant has not submitted the data and information requested by the State Engineer's Office, and that without this information granting of the application would be detrimental to the public interest.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 8th day of March

A.D. 19 96

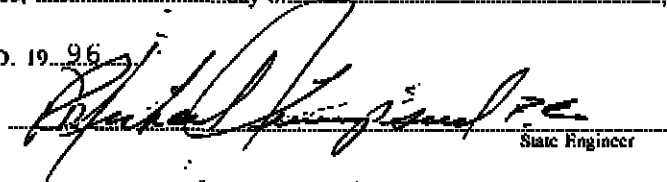
  
 State Engineer

EXHIBIT "A"

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Section 9; W $\frac{1}{2}$  Section 15; SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 16, S $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 17; portions of SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 19; NE $\frac{1}{4}$  and portion of SW $\frac{1}{4}$  Section 20; N $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , portions of SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21; portions of NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 28; SW $\frac{1}{4}$  SW $\frac{1}{4}$  and portions of SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29; Lots 9, 10, 11 and 12 (E $\frac{1}{2}$  E $\frac{1}{2}$ ) Section 30; SW $\frac{1}{4}$  SW $\frac{1}{4}$  and portion of NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 34 all in T21N, R18E, MDM.

